



Redeemed Gospel Church

Jesus Worship Centre (J.W.C.)

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APPEAL FOR FINANCIAL SUPPORT



Proposed New JWC-Eastleigh Sanctuary

A FUNDING PROPOSAL FOR THE CONSTRUCTION OF THE
EASTLEIGH JESUS WORSHIP CENTRE CHURCH SANCTUARY

SUBMITTED BY:

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OPENING SCRIPTURE

Let them construct a sanctuary for Me, that I may dwell among them. According to all that I am going to show you, as the pattern of the tabernacle and the pattern of all its furniture, just so you shall construct it.

Exodus 25:8-9



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Apostolic / Governing Council



Dear Friends of goodwill, brothers and sisters of Redeemed Gospel Church family.

Greetings

Redeemed Gospel Church – Jesus Worship Centre, at Eastleigh Section 3, Nairobi, is one of the branches of the larger Redeemed Gospel Church family whose management has exhibited highest level of visionary leadership by surmounting all challenges that go with setting up holistic ministry within the city. Jesus Worship Centre, has for the last over 22 years been involved in church ministry within Eastleigh in Nairobi County as well as doing holistic outreach missions outside Nairobi. The vision of JWC is develop to a fully-fledged integrated centre that will provide spiritual, social and economic nourishment to the surrounding community in a one stop shop. JWC aspires to become a

Launchpad for large scale holistic outreach missions once the envisaged full capacity is attained. To this end, the Church has invested the last about 20 years acquiring and/or buying and consolidating enough land that is needed to roll out the vision.

With the above vision and commitment, JWC leadership is presently involved in a plan to build a permanent church that will serve as sanctuary for her members as well as anyone who desires God's reassuring presence. The sanctuary will also serve as a central meeting and conference centre for other churches and the community for Christian, educational and socio-economic activities and programs. The facility will also host offices for the church as well as smaller meeting rooms which are currently lacking. The church is also in the process of completing construction of a four storey complex which will host the over 500 pupils of the church-sponsored community primary school at a cost of about Ksh50 million. The above makes JWC's an ambitious project that will make the church a very important centre for the surrounding Christian churches and general community.

As mentioned earlier, JWC is blessed with about 1 ½ acre property which is ideally located and easily accessible within the populous Eastleigh section 3 neighbourhood. The old temporary structures have however lived beyond their usefulness, become dilapidated and no longer able to accommodate the vision of the church.

JWC has a new church building architectural plan for construction of a sanctuary with an estimated project cost of Ksh.100 million (about \$1 million). ***The church has also saved Ksh. 13 million in the bank and is currently, from January 2018 working on bringing this to Ksh. 20 million by close of November 2018 through individual member pledges. This leaves a shortfall of about Ksh.80 million which we hope to raise through your partnership.***

In view of the above, I am on behalf of the JWC Local Church Council, as a founder, spiritual father and overseer, seeking the help of brethren (individuals), churches and organizations to support the church achieve her dream. We have planned for an initial fundraiser event in early December 2018 ahead of groundbreaking and launch of the sanctuary building project in early 2019. I am confident that the leadership of JWC will faithfully, efficiently and effectively with all integrity, apply all resources availed to them to the utmost for God's glory.

Thank you in advance for your partnership.

Yours Faithfully

Archbishop Dr Arthur Kitonga
Chairman, Apostolic Council

EXECUTIVE SUMMARY

The Redeemed Gospel Church (RGC) Inc. is a Pentecostal church that began in the 1970s in Mathare Valley slums in Nairobi, as a brainchild of Arc-Bishop Dr. Arthur Kitonga. The church has grown into 1000 branches in Kenya, Tanzania, Uganda, Rwanda and South Africa, with headquarters at Liberty Plaza, Mombasa Road, Nairobi Kenya. The Redeemed Gospel Church-Jesus Worship Centre (JWC) is based in Eastleigh Section 3 and is currently a centre of reference for all Christian Churches within Eastleigh South and the larger Kamukunji Sub-County in Nairobi, under the auspices of East Pastors Fellowship, chaired by Rev. Albert Marangu, who is also the presiding pastor and chair of the board. JWC has a congregation of approx. 400 adults and 500 Sunday school children and teenagers.

RGC works in partnership with others to achieve its purpose of transforming lives in slum areas with the love of God. In addition to church ministry, JWC also engages in community service, where it runs a primary school, health projects, annual Children's homes visits, free professional Christian counseling services and income generation activities (IGAs).

RGC-JWC currently faces numerous challenges to its existence and course to continuity. The current church sanctuary is an old dilapidated structure; leaky roof, worn-out floors and gaping ventilations, hence unfit for use, prone to more damage and petty insecurity. The church also lacks space for crucial services and has also borne land-related conflicts. Continued use of the facility in its current state exacerbates the risks aforementioned.

Due to increase in congregation growth and regional position of JWC, the church proposes to build a new sanctuary next to the current church, with meeting halls, offices, changing rooms, stores and an external toilet block with more room for parking. Upon completion, the sanctuary will provide space for large meetings, seminars and conferences, and space for services like counseling, vocational training a drug and crime rehabilitation center.

Unfortunately, the church lacks a proper revenue base to fund the project on its own. The church's main source of revenue is from members' tithes, offerings and internal fundraisers while the funding for its main project, the Glorious School's, is from the school fees paid by the able parents, which are all insufficient. The church is in dire need of approximately KES 100 million to fund these projects, aimed for ground breaking in early 2019 and a grand opening/launch in late 2021 or early 2022.

Donors to this project will be accorded unrestricted opportunity for branding and/or advertise their business through the church and/or the school to the extent that this is possible. They may also be given opportunities to pitch tents outside the church to market themselves, join the church during community outreaches and also church media adverts and communication materials such as banners will bear sponsors logos.



Rev. Albert Marangu

Senior Resident Pastor and East Pastors Fellowship Chair

Redeemed Gospel Church - Jesus Worship Centre, Eastleigh, Nairobi

INTRODUCTION

Background

Pentecostalism has grown in Africa and has seen the rise in number of affiliate churches, up to approximately 5,000 in East Africa by the year 2002 (Anderson, 2004). Since 1980s, the number has doubled in Kenya (Droz, 2001) after the establishment of the interfaith *Ufungamano* Initiative. Charismatic Christianity has become a prominent feature of Kenya's religion which commands a massive urban following and has now penetrated the rural areas and villages.

Redeemed Gospel Church (RGC) Inc. among many expanding Pentecostal churches begun its existence in the early 1970s in the slums of Mathare Valley in Nairobi. A brainchild of Arc-Bishop Dr. Arthur Kitonga, the church initiation was necessitated by the growing need to bridge the gap in Christian evangelism and advancing the love of God. Currently, the church has proliferated into 1000 branches in Kenya and the neighboring countries of Tanzania, Uganda, Rwanda and South Africa. In Nairobi and its environs alone, the church has 10 branches. The Redeemed Gospel Church-Jesus Worship Centre (JWC), based in Eastleigh Section 3 is one of the RGC branches, which was started in 1996.

Redeemed Gospel Church - Jesus Worship Centre

As member of the Evangelical Associations in Kenya, Africa and globally, and guided by its own focus on interdenominational alliances and partnerships, RGC collaborates with churches, church organization and Christian organizations locally and internationally, in driving forth evangelical agenda. The Eastleigh JWC in particular, upholds this essence and is currently a centre of reference for all Christian Churches within Eastleigh South and the larger Kamukunji Sub-County in Nairobi, under the auspices of East Pastors Fellowship. This is a fellowship that converges pastors from over 20 churches, to facilitate joint prayers and intercessions on various matters of spiritual concern, every Tuesday of the week. These fellowship meetings are held at the JWC hall chaired by Rev. Albert Marangu.

Years of holistic ministry have made redeemed a worthy partner in Christian, social and economic spheres. Guided by the embodiment of the Pentecostal movement, RGC Inc. believes and teaches (its faithful) that the Bible is God's written revelation to man, and thus the 66 books of the Bible given to us by the Holy Spirit constitute the plenary (inspired equally in all parts) and complete word of God (1 Corinthians 2:7-14; 2 Peter 1:20-21). RGC teaches that the word is an objective, propositional revelation (1 Thessalonians 2:13; 1 Corinthians 2:13), verbally inspired in every word (2 Timothy 3:16), absolutely inerrant in the original documents, infallible, and God-breathed. RGC also believes and teaches on the holistic gospel approach to human life.

Purpose and philosophy

The RGC has the vision, capacity and space for becoming a Centre for community development in addition to its core mandate of spiritual ministry. RGC believes in partnership and working together with others to achieve its purpose of;

1. Saturating Eastleigh, her environs and Nairobi with the gospel of the Love of God.
2. Transforming lives in the slum areas, with the gospel and deliberate capacity building.
3. Promoting cohesion, coexistence, cooperation and synergy among churches in the area.
4. Being a community model for spiritual, social and economic growth and development.
5. Being a regional centre for Christian Psychological Counseling and rehabilitation.

Institutional capacity and structures

Size and coverage

With a congregation of approx. 400 adults and over 500 Sunday school children and teenagers, the church provides spiritual nourishment to residents of Eastleigh, the larger Kamukunji Sub-county and other Nairobians who worship at the JWC. The church also prides hosting and stewardship for the Metropolitan East Side Pastors Fellowship Network of all churches in the area, under the chairmanship of the JWC senior resident pastor, Rev. Marangu

Leadership and management

Under the support of the founding father, the Arc-Bishop Dr. Arthur Kitonga, who heads the advisory Apostolic Council, the Redeemed Gospel Church is governed by a National governing Council currently headed by Bishop Dr. Kepha Omae. The Eastleigh JWC is governed by a Local Church Council (LCC), constituted by a 5-member board of governors, chaired by Rev. Albert Marangu who is also the Presiding Pastor alongside 2 other Pastors.

The Local Church Council (LCC) aka the board, is the topmost leadership organ of the church and has 5 members. The LCC reports to the headquarters in Nairobi Kenya, at Liberty Plaza, Mombasa Road.

Other leadership organs include Men, Ladies and Youth Fellowships, Children

and Teens Ministries, Music, Evangelistic and Hospitality Teams, Home Bible, Ushering and Development Committees. Group leadership include men and ladies groups who also have *Rescue Teams* to follow up stray/absent/missing members, while Youth Fellowship have Nyumba Kumi groups for communication and accountability

Spiritual Programs

The typical worship activities and programs consist of; Sunday Services, Youth Sunday Service, Sunday School and Teenagers Services, Sunday New Believers (Discipleship) Classes, Monday Evening Meetings, Tuesday Interdenominational Pastors Prayer meeting, Tuesday Evening Choir Practice, Wednesday Evening Bible Study Meeting, Thursday Evening Home Bible Church (Home Cells) Fellowships, Friday Overnight prayers meetings, Week end Evangelistic Crusades and Youth Empowerment services



An Interdenominational Leaders' Seminar at JWC

Church projects and community service

In addition to church ministry and evangelism JWC also engages in a number of projects and community service, some as a pastoral calling and others for small-scale income.

1. The church runs a primary school, the Glorious School, in supplementing the government's efforts in providing both pre-school and primary education to a total of **561** pupils (Males=**281**, Females=**288**) with the help of approximately **21** teachers (Males=**8**, Females=**13**). Some of the needy students are provided with sponsorships to complete their education at Glorious School. Needy alumni are sponsored to join secondary schools, while those who have cleared secondary are sponsored to join universities. About 20 Form 4 and colleges graduates were sponsored, 2 of whom are now in Kenyatta and Strathmore Universities



Glorious School classrooms next to church sanctuary

2. The church has also run health and medical intervention projects to alleviate suffering among the faithful, particularly those who lack means of achieving wellbeing as a result of poverty. The church has supported treatment of various conditions locally, with 1 notable case currently at Kenyatta National Hospital while 3 were flown to India and underwent successful surgeries, one still undergoing treatment in India. The most outstanding case was, that of a 14 year-old Christine Mwende in June 2018, who had been suffering from *gigantomastia* (abnormal breast enlargement) all her life. Her breasts were weighing 8kg each and was indoors all through, without being able to attend school. She was successfully operated on in KNH and is currently recuperating at home awaiting to resume school.



Christine Mwende inside her parent's house before the operation



Christine inside KNH after successful surgery

3. The church Hospitality, Ladies and Youth ministries also run a number of community outreach programs, mainly annual Children's homes visits and support for the needy and the sick. Through the hospitality ministry, destitute and needy individuals or families from the community are then supported with clothes and food as part of temporary solutions, as they also receive guidance on ways to seek more sustainable and permanent solutions to their socio-economic challenges.



Church youth in one of the home visits, Paradise Children's Home (Left) and Blessed Baby Children's Home (Right) to distribute food items and clothing

4. The Pastoral team, supported by a trained psychological counsellor who is also a church leader, offers free professional Christian counseling services to faithful and community. The current church caretaker, Mr. James Kwanzu, who was an armed gangster, a *changaa* brewer and drug peddler, has his story reflecting the fate of many young slum dwellers whom JWC reached, converted and completely changed their lives.
5. The church leadership has encouraged leadership development among its congregation and catchment community, by fostering participation in leadership forums through the local administration offices. This has also been buttressed by the monthly Youth Empowerment program on one Sunday afternoon monthly on different topical issues.
6. The Eastleigh JWC has opened and supported 2 branch churches in Muranga and helped them buy land, build churches and buy a public address system. A beautiful story comes from the depths of Maasailand, IL-Bisil, Kajiado County, 150 km from Nairobi, where a converted Maasai couple, through JWC in Nairobi from 1998, started a small church in their rural home, manifesting the impact of JWC's discipleship programs.



7. The church runs small-scale income generation activities (IGAs), whose proceeds mainly go into running costs and don't substantially grow the residual income base. The most recent one which is a major focus for the future of JWC, is a small studio within the church that currently records songs from the congregation, with plans to start offering professional recording services to the general public. Plans are also in the pipeline to start a vocational training centre, the new school storey building and sanctuary are complete.

PROBLEM STATEMENT

Context Analysis

Currently, RGC-JWC is faced with a myriad challenges to its long-term existence and sustainability, from physical/environmental, economic, political and social dimensions. As the church sustains its push for own growth, a lot of constraints to its growth trajectory have slowed down the pace and now threatens its continuity, notably;

The current church sanctuary is an already old temporary structure and dilapidated, with leaky roof, worn-out floors, gaping ventilations and windows. This makes it poor for habitation and drives members away for fear that it will not be upgraded. The weak structure has also attracted petty thieves during and after church.

The church also lacks space for some of the crucial services, office space, recreational space for children, parking space and other land use. The compound is surrounded by residential flats which pose all manner of safety risks to children. The compound entrance triples up as the gangway, the playground and sanctuary entrance. The ablution block is sometimes inaccessible due to a crowded car park

Insecurity is very rampant and the church has often lost property through break-ins and armed robbery during an overnight prayer meeting. This due to the facility structure having deteriorated, permitting easy access to thieves, including youth from the neighbourhood. This has also made security services become one of the most costly budget items to the church.

The church has shouldered a fair share of land-related conflicts. Any undeveloped land or temporary structures outrightly attracts the appetite of land grabbers, most of the politically-leaning. The church has been engaged in tussles to protect its

own piece for most of the years, and is constantly under attack especially by politicians, who have tried by all means to grab the piece where the church lies.

As had earlier been mentioned, the church compound hosts the East Pastors Fellowship, which increasingly becoming unsustainable as the fellowship grows. Churches can't adequately hold joined conferences for lack of space and facilities.



Eastleigh and the neighbouring slums are increasingly getting populated with infiltration by drug peddlers, users and petty criminals. This has seen an upsurge in broken families and school dropouts. The capacity of the church to host and rehabilitate these young people is hindered by lack of space and funding as the church continues to live under the pressure of funding capital investment

Gap Analysis

The continued use of the facility in its current state only exacerbated its deterioration. Insecurity is likely to remain high as the structures and infrastructure will still predispose the church to crime. The capacity to handle and increase outreach and rehabilitation of drug peddlers, users and criminals will remain inhibited, and the plans for starting a vocational training centre will remain on hold, leaving many would-be beneficiaries hopeless and disillusioned. Allowing the church property to remain undeveloped and with temporary structures is a recipe for trouble with land grabbers. The law also makes it expensive to hold undeveloped land and this works to impoverish the church with land rates for land that ought to have been productively utilized.

The church lacks a proper revenue base to fund the project on its own without any support from external source. The main revenue source is members' tithes, offerings, gifts and internal fundraisers. The church inherited rental units from buying the current plot considered for building the church. This only generates total Ksh. 100,000 of rent monthly, not enough to even recover the Ksh. 60 million acquisition value. On the other hand, the Glorious School's funding is from the school fees, also still insufficient to chip into the project while also running the school, whose ongoing 4 storey facility construction, is estimated to cost about Ksh. 60 million.

The centrality of "space" factor and impact of its shortage on the existing needs analysis



In a nutshell, the combined current revenue from both the church and the school remains too little to lay any premium on. The church expects to raise about Ksh. 20 million on its own, between now and November 2018, leaving a deficit of **Ksh. 80 million**, which is essentially the crux of this proposal to appeal for financial support.

TECHNICAL STRATEGY

Objectives

Broad objective: To provide Christian believers with spacious church buildings and best infrastructure for pastoral services and discipleship in an unreached area.

Specific Objectives:

1. To expand sanctuary space to accommodate more worshipers and provide ample hostage to East Pastoral Fellowship and other church-related meetings
2. To relocate the school complex and improve learning and recreational conditions for both children and teachers
3. To increase church capacity to provide more community services and run more community-based projects
4. To expand income generation activities besides regular member offering and tithes for sustainable long-term programs.

Expansion plan

Justification: The choice of the church facility model and associated expansions was reached through a consultative process of the LCC and experts. The structure outlook was informed by both the demand emanating from the current church population, population of the catchment community and the projected growth based on the outreach strategy. JWC has continues to act as the centre of reference for the neighbouring churches. The size of the church will therefore accommodate joint meetings and conferences of Christian churches.

Technical design

Sanctuary: The physical design of the sanctuary will take a typical American Covenant Square Steel structure, with the interior having a church hall, meeting halls, offices, bell tower, changing rooms, store, library and kitchen, while the exterior will have parking, walkway, driveway and a toilet block as shown below



School complex: The school storey building takes a horseshoe shape with 4 floors, with each floor housing different rooms according to the standards for storey buildings for schools. The ground floor will have administrative offices and staffroom, kitchen, dining hall, litter cubicles, stores, changing rooms and toilets. The first, second and third floors will house the classrooms and toilets. The fourth floor will house classrooms as well as computer lab, library and counseling room. The roof will hold water tanks.

Results framework

Intervention	Expected outcome
Construction of a new church sanctuary	Sanctuary of Praise (SOP) will provide such place for large meetings, seminars and conferences for churches and community
	A fully functional sanctuary with its adjoining offices and halls will provide space for services like counseling, conferencing and vocational training to equip youth and women with income generating skills. A drug and crime rehabilitation center for the serving the community and other parts of the city and country.
	Focus will be shifted to counseling and rehabilitation since JWC will not only have spare funding from regular sources, but also ample space in the facility to run more IGA projects.
	Once the church has settled from the largest capital expenditure, JWC will concentrate on life transforming expenditures to the community as well as mission activities and support of branches.
Completion of storey building complex	The school will be shifted to the new complex, thereby improving learning outcomes and more enrollments

Project Gantt chart

Activity	2018	2019	2020	2021	2022
Jesus Worship Centre Sanctuary					
▪ Excavations and landfilling					
▪ Main concrete works for substructure and superstructure					
▪ Walling, steeling and sundries					
▪ Roofing works and rainwater harvesting					
▪ Doors and windows					
▪ Walls, floors, staircase and ceiling finishes					
▪ Fittings and furnishings					
Glorious School Complex					
▪ Main concrete works for substructure and superstructure					
▪ Walling, steeling and sundries					
▪ Roofing works and rainwater harvesting					
▪ Doors and windows					
▪ Walls, floors, staircase and ceiling finishes					
▪ Fittings and furnishings					
Groundbreaking launch of the 2 projects					

FINANCIAL PLAN

Budget

The below financial outline has provided a combined budgetary plan for the church sanctuary, showing what is envisaged to be achieved and the gaps necessitating the appeal for support.

ITEM (CARRIED TO SUMMARY)	COST
SUBSTRUCTURE	10,722,393
SUPERSTRUCTURE	31,701,426
WALLING	2,622,465
ROOFING	2,422,833
DOORS	1,237,702
WINDOWS	1,949,899
WALL FINISHES	1,757,220
FLOOR FINISHES	567,936
STAIRCASE FINISHES	258,512
CEILING FINISHES	1,074,602
FURNISHINGS & SEATS	4,500,000
FENCING & SECURITY FITTINGS	3,000,000
PLAYGROUND SET-UP & EQUIPMENT	3,500,000
EXTERNAL WASHROOMS BLOCK	3,000,000
SITE HOUSE & STORE	800,000
CHURCH OFFICES & BOARDROOM FURNISHINGS	3,500,000
PUBLIC ADDRESS DIGITIZATION	4,000,000
MOVING OLD CHURCH OFFICES, STORES & STRONG ROOM	10,000,000
PROVISION FOR MECHANICAL ELECTRICAL WORKS	5,770,000
PROVISION FOR ARCHITECTURALS WORKS & LABOUR	8,000,000
SUM TOTAL	100,384,988
SUMMARY	
TOTAL REMAINING WORKS FOR CHURCH SANCTUARY	100,384,988
TOTAL REMAINING WORKS FOR SCHOOL STOREY HOUSE	8,061,292
TOTAL COMBINED DEFICIT	108,446,280
TOTAL EXPECTED TO BE RAISED INTERNALLY	20,000,000
TOTAL REQUESTED FROM DONOR	80,384,988

Expected Mutual benefits

1. Donors to this project will be accorded unrestricted opportunity for branding and/or advertise their business through the church and/or the school. Branding will include company markings on facility furniture, literature (except books of worship), external space (except church internal and external walls) and fences. They may also be welcome to pitch tents outside the church to market themselves to members.
2. During outreaches and medical camps, companies will be invited to join in, so as to offer their services alongside the churches own community service activities.
3. Church media adverts and communication materials such as banners will bear sponsors logo

The Grace of Giving

As you consider how you might give, we would encourage you to prayerfully consider these Biblical principles from 2 Corinthians 8 - 9:

- ❖ Give freely. We are not called to give out of guilt or compulsion, but rather out of a grateful response to what God has done in our lives. For "God loves a cheerful giver."
- ❖ Give sacrificially. We are invited into a life of sacrificial giving, following the example of Jesus who, "though He was rich, yet for our sakes He became poor, so that we through His poverty might become rich."
- ❖ Give proportionately. God cares less about the size of the gift and more about our hearts in giving the gift, and "if the willingness is there the gift is acceptable according to what one has, not according to what one does not have."
- ❖ Give intentionally. Rather than giving haphazardly or thoughtlessly, we should prayerfully consider what to give, and "each one should give what he has decided in his heart to give."

We are grateful for your financial support of the work of Redeemed Gospel Church. Our ability as a church to make disciples who will not only believe in our Lord but also follow Him in daily life depends on your generosity. Thank you for prayerfully considering your part in this stewardship adventure

Financial Remittance details

First and foremost, RGC-JWC submits in humility, in accepting your kind financial support towards this noble course and service to humanity. Please channel your support to the following options:

- | | |
|--|-------------------------------|
| 1. M-PESA : | |
| PAYBILL No. | 458379 Account No. DEV'T FUND |
| Account Name: | REDEEMED GOSPEL CHURCH – JWC |
| 2. CHEQUES PAYABLE TO: REDEEMED GOSPEL CHURCH – JWC | |
| 3. BANK TRANSFER: | |
| Bank: | EQUITY BANK (KENYA) LIMITED |
| Branch: | HARAMBEE AVENUE |
| Account No: | 0240292399045 |
| Swift Code: | EQBLKENAXXX |

PHOTO GALLERY OF CHURCH SERVICES



Praise and worship session on progress



One of the Sunday Mass proceedings



One of the Youth Sunday Service with song and dance



Youth Leaders are following one of the sermon sessions



One of the outreach ministries in the remote interior of Kajiado



Two sisters, one in primary school class three, came to receive prayers after being forced into early marriage



